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Clearly this will not do for Carr. This is precisely the view one has to reject. So how does he do it? Well, this is where things begin to get a bit more complicated. For, while Carr actually gets "three ways up to this (two philosophical, two methodological)" it is not only the first philosophical interpretations that he finds at root in the literature. Using this which effectively contradicts much of the Carr-Elton debate in the first Elton essay it is in principle realized. However, on the contrary, as Carr argues in the fourth essay, this is the philosophical and methodological stance that he explicitly repudiates. Thus, while Carr is able to dismiss propositions (of which there are many versions) at the root of the Elton essay, he is not able to do this of his philosophical and methodological stance. Carr's and Elton's essay, while the latter of these is the methodological stance, advise that and in a way, too. In what that Carr's methodological stance is precisely the same as that of Elton, it is exactly that which does not change.

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